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science and profound enquiry, when they see how learned people are endlessly disputing, often have a thorough con-tempt for philosophy; and that makes them hold even more firmly to the great points of theology that they have been taught. People who enter a little way into study and enquiry think they find evidence to support new and ...

DAVID HUME An Enquiry concerning Human Understanding

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COMPARATIVE POLITICS: NATURE AND MAJOR ...

purposes and methods." The purpose of philosophical approach is to explain the words and terms used by the political theorists. The enquiry started by the philosophical approach removes confusion about the assumptions. Several Greek philosophers such as Plato and Aristotle were the creators of this approach.

The Meaning and Nature of African Philosophy in a ...

primary purpose for enquiry in philosophy, according to Grayling (1998) is for insight into reality. He writes: "The aim of philosophical inquiry is to gain insight into questions about knowledge, truth, reason, reality, meaning, mind, and value" (p. 1). These questions are related to ...

1 An Introduction to Ethics - INSIGHTSIAS

ethics. Metaethics investigates the origin and meaning of ethical concepts. It studies where our ethical principles come from and what they mean. It tries to analyse the underlying principles of ethical values; Normative

ethics tries to arrive at moral standards that regulate right and wrong conduct. It is a more practical task. It is a search

CHAPTER 2 2 RESEARCH APPROACH AND DESIGN

Creswell (2009:5) also refers to the term "philosophical worldview". This chapter gives a background to the types of research philosophies, and how these link ... the strategy of enquiry and the research methods (Cresswell, 2009:5; Kotzé, 2010b:4). These elements are shown in . Figure 2-1 ... other hand the social context needs to be taken into ...

INTRODUCTION TO PHILOSOPHY – A GENERAL OUTLINE OF ...

1.3.4 Classification of the Indian Philosophical Schools: Orthodox and Heterodox :- The schools or systems of Indian philosophy are divided into two broad classes, namely, orthodox (astika, Vedic) and heterodox (nastika, Non-Vedic). To the first group belong the six chief philosophical systems (popularly known as sad-darsana), namely,