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Birth of Territory

The Birth of Territory Stuart Elden 2013-09-09 Territory is one of the central political concepts of the modern world and, indeed, functions as the primary way the world is divided and controlled politically. Yet territory has not received the critical attention afforded to other crucial concepts such as sovereignty, rights, and justice. While territory continues to matter politically, and territorial disputes and arrangements are studied in detail, the concept of territory itself is often neglected today. Where did the idea of exclusive ownership of a portion of the earth’s surface come from, and what kinds of complexities are hidden behind that seemingly straightforward definition? The Birth of Territory provides a detailed account of the emergence of territory within Western political thought. Looking at ancient, medieval, Renaissance, and early modern thought, Stuart Elden examines the evolution of the concept of territory from ancient Greece to the seventeenth century to determine how we arrived at our contemporary understanding. Elden addresses a range of historical, political, and literary texts and practices, as well as a number of key players—historians, poets, philosophers, theologians, and secular political theorists—and in doing so sheds new light on the way the world came to be ordered and how the earth’s surface is divided, controlled, and administered.

Emperors and Elections Nikolas K. Gvosdev 2000 This work seeks to reexamine the traditional understanding of the role of the Emperor in the Orthodox world as well as to provide insight into the Orthodox notion of conciliarity as reflected both in Church and state structures of the historic Orthodox world. Far from being a semidivine figure, the Emperor’s position in the Church developed based on his position as the representative of the laity. The concept of popular election is not a modern or Western idea but very much rooted in the historic experience of local Orthodox congregations and communities. The Fathers of the Church saw human beings as being gifted with free will, reason, and responsibility, capable of self-determination and choice. Not only can Orthodoxy comfortably co-exist with the institutions of modern democracy, Orthodox concepts about the dignity of the individual and the importance of the community can make a valuable contribution to modern political thought. **The Penguin Classics Book** Henry Eliot 2019-02-21 Penguin Classics is the largest and best-known classics imprint in the world. From The Epic of Gilgamesh to the poetry of the First World War, and covering all the greatest works of fiction, poetry, drama, history and philosophy in between, this reader’s companion encompasses 500 authors, 1,200 books and 4,000 years of world literature. Stuffed full of stories, author biographies, book summaries and recommendations, and illustrated with thousands of historic Penguin Classic covers, this is an exhilarating and comprehensive guide for anyone who wants to explore and discover the best books ever written.

By Honor Bound Nancy Shields Kollmann 2016-11-01 In the sixteenth and seventeenth centuries, Russians from all ranks of society were bound together by a culture of honor. Here one of the foremost scholars of early modern Russia explores the intricate and highly stylized codes that made up this culture. Nancy Shields Kollmann describes how these codes were manipulated to construct identity and enforce social norms—and also to defend against insults, to pursue vendettas, and to unsettle communities. She offers evidence for a new view of the relationship of state and society in the Russian empire, and her richly comparative approach enhances knowledge of statebuilding in premodern Europe. By presenting Muscovite state and society in the context of medieval and early modern Europe, she exposes similarities that blur long-standing distinctions between Russian and European history. Through the prism of honor, Kollmann examines the interaction of the Russian state and its people in regulating social relations and defining an individual’s rank. She finds vital information in a collection of transcripts of legal suits brought by elites and peasants alike to avenge insult to honor. The cases make clear the conservative role honor played in society as well as the ability of men and women to employ this body of ideas to address their relations with one another and with the state. Kollmann demonstrates that the grand princes—and later the tsars—tolerated a surprising degree of local autonomy throughout their rapidly expanding realm. Her work marks a stark contrast with traditional Russian historiography, which exaggerates the power of the state and downplays the volition of society.

Correspondence with Trajan from Bythinia (Epistles X) Plinius (d.y.) 1990 Pliny’s letters sent to Trajan from Bithynia, and Trajan’s replies are the only surviving file of letters between a provincial governor and his emperor. The edition makes this record accessible to even those with no knowledge of Latin. To this end the translation is as literal as is consistent with English syntax and the notes on each exchange of letters analyse the precise problem submitted by Pliny and the character of Trajan’s response, and explain the historical and legal background to these problems. The General Introduction deals with Pliny’s official career, the province of Bithynia-Pontus, the character of Roman provincial administration and Trajan’s personal contribution to the correspondence.

The Rights of War and Peace Hugo Grotius 1814

Roman Law Hans Julius Wolff 1951 One of the great and lasting influences on the course of Western culture, Roman law occupies a unique place in the history of the civilized world. Originally the law of a small rural community, then of a powerful city-state, it became the law of an empire which embraced almost all of the known civilized world. The influence of Roman law extends into modern times and is reflected in the great codifications of private law that have come into existence in Europe, America, and Asia. Even now, Roman law in modified form is the law of the land in Scotland, and the civil code of Louisiana is directly based on Roman law. Forming an important part in the historical and intellectual background of understanding and a basis for further development of the principles of international jurisprudence. In this book an international authority on Roman legal history sets forth in clear, understandable English the institutions of Roman law and traces their development through the Byzantine Empire into medieval and modern Europe. It is an indispensable study for every American lawyer and for anyone interesting in legal and political history.

A Methodical System of Universal Law Johann Gottlieb Heineccius 1741

On the Person of Christ Justinianus I (empereur d'Orient.) 1991 At the opening of the sixth century, large segments of the Roman Empire had fallen to barbarian warlords. The Churches of Rome and Constantinople were locked in a schism rooted in different attitudes towards the decrees and definitions of the Fourth Ecumenical council held at Chalcedon in 451. The emperor Justinian (527-565) dreamed of reunifying and restoring the Empire; but to accomplish this he needed a unified Church. Before Justinian ascended the throne the schism between Rome and Constantinople had been healed, largely due to Justinian’s influence, but a significant segment of the Eastern population (dubbed monophysites) would not accept the union and the imperial church remained divided.

Justinian’s Institutes Justinian I (Emperor of the East) 1987

The Codex of Justinian 3 Volume Hardback Set: A New Annotated Translation, with Parallel Latin and Greek Text Bruce W. Frier 2016 “The Codex of Justinian is, together with the Digest, the core of the great Byzantine compilation of Roman law called the Corpus Iuris Civilis. The Codex gathers legal proclamations issued by Roman Emperors from the second to the sixth centuries C.E. Its influence on subsequent legal development in the Medieval and Early Modern world has been almost incalculable. But the Codex has not, until now, been credibly translated into English. This translation, with a facing Latin and Greek text (from Paul Kruger’s ninth edition of the Codex), is based on one made by Justice Fred Blume in the 1920s, but left unpublished for almost a century. It is accompanied by introductions explaining the background of the translation, a bibliography and glossary, and notes that help in understanding the text. Anyone with an interest in the Codex, whether an interested novice or a professional historian, will find ample assistance here”--

Justinian 1979

The Emperor Justinian and the Byzantine Empire James Allan Stewart Evans 2005 Looks at the life and times of the Emperor Justinian.

The Digest of Roman Law, Theft, Rapine, Damage and Insult Justinian 1985

The Digest of Roman Law Justinian 2007-02-22 Codified by Justinian I and published under his aegis in A.D. 533, this celebrated work of legal history forms a fascinating picture of ordinary life in Rome. **Man of High Empire** Roy K. Gibson 2020 Pliny the Younger (c. 60-112 C.E.)--senator and consul in the Rome of emperors Domitian and Trajan, eyewitness to the eruption of Vesuvius in 79, and early 'persecutor' of Christians on the Black Sea--remains Rome's best documented private individual between Cicero and Augustine. No Roman writer, not even Vergil, ties his identity to the regions of Italy more successfully than Pliny. His individuality can be captured by focusing on the range of locales in which he lived: from his hometown of Comum (Como) at the foot of the Italian Alps, down through the villa and farms he owned in Umbria, to the senate and courtrooms of Rome and the magnificent residence he owned on the coast near the capital. Organized geographically, Man of High Empire is the first full-scale biography devoted solely to the Younger Pliny. Reserved, punctilious, occasionally patronizing, and perhaps inclined to overvalue his achievements, Pliny has seemed to some the ancient equivalent of Mr. Collins, the unctuous vicar of Jane Austen's Pride and Prejudice. Roy K. Gibson reveals a man more complex than this unfair comparison suggests. An innovating landowner in Umbria and a deeply generous benefactor in Comum, Pliny is also a consul who plays with words in Rome and dispenses summary justice in the provinces. A solicitous, if rather traditional, husband in northern Italy, Pliny is also a literary modernist in Rome, and--more surprisingly--a secret pessimist about Trajan, the 'best' of emperors. Pliny's life is a window on to the Empire at its zenith. The book concludes with an archaeological tour guide of the sites associated with Pliny.

Basileus Weston Barnes 2019-02-25 This is a book on emperors of Byzantine Empire in Christian Greek dominion that ruled Late Antique and Medieval East Europe from 330 to 1453 CE as the inherited Roman state that fell in Western Rome in 476 CE. From the golden, renowned Queen of Cities, Constantinople, city of Constantine, holy men, travelers, pilgrims, merchants, ambassadors, and many other people from all walks of life filled its streets. Finally, there was the emperor, the master of this city, and an empire once stretching from the Black Sea to Spain until its fall to the powerful Turks in the fifteenth century. In a line of Basilioi, triumph, tragedy, trust, and betrayal were lifelong dramas for the men and women in the purple sitting on the palace throne.

The Institutes of Justinian John Baron Moyle 2002 Moyle, J.B. The Institutes of Justinian. Translated into English with an Index. Fifth Edition. Oxford: Clarendon Press, 1913. viii, 220 pp. Reprinted 2002 by The Lawbook Exchange, Ltd. LCCN 2001041401. ISBN 1-58477-185-2. Cloth. \$90. * An English translation, with a thorough index, of Justinian’s Institutes. After assuming the throne of the East Roman or Byzantine Empire in 527, Justinian (Favius Petrus Sabbatius Justinianus) [A.D. 483-565] sought to revise the most important legal writings of the original republic and empire, including the body of laws that had accumulated during the last 300 years. His revision of the Institutes of Gaius [c.A.D. 115-c.180] is perhaps the most significant volume to emerge from this program. Written around A.D. 161, it is an elementary treatise on Roman private law that served as a standard text for 300 years. Justinian’s revision brought the original up to date while maintaining its qualities of clear exposition and perspicuous judgment. It was later combined with three other revisions, the Digest, Code, and Novels to form the Corpus Juris Civilis, a profound influence on European law from the tenth century onwards. Walker, The Oxford Companion to Law 511, 696.

People, Personal Expression, and Social Relations in Late Antiquity Ralph W. Mathisen 2003 A collection of Latin sources that shed light on the changing world of Late Antiquity throughout Western Europe

Law of Obligations & Legal Remedies Geoffrey Samuel 2013-03-04 This book examines the notion of a law of obligations as a conceptual category in itself; and, in doing this, it presents the foundational material in a context that draws on some comparative and theoretical ideas while, at the same time, emphasising the special characteristics of the common law. The book is specifically designed to act as an introduction to the legal research skills of reasoning and method. It also looks at the foundations of civil liability in a way that emphasises the interrelationship of source materials, problem solving and conceptual analysis and justification.

A Realistic Theory of Law Brian Z. Tamanaha 2017-04-24 This book articulates an empirically grounded theory of law applicable throughout history and across different societies. Unlike natural law theory or analytical jurisprudence, which are narrow, abstract, ahistorical, and detached from society, Tamanaha’s theory presents a holistic vision of law within society, evolving in connection with social, cultural, economic, political, ecological, and technological factors. He revives a largely forgotten theoretical perspective on law that runs from Montesquieu through the legal realists to the present. This book explains why the classic question ‘what is law?’ has never been resolved, and casts doubt on theorists’ claims about necessary and universal truths about law. This book develops a theory of law as a social institution with varying forms and functions, tracing law from hunter-gatherer societies to the modern state and beyond. Tamanaha’s theory accounts for social influences on law, legal influences on society,

law and domination, multifunctional governmental uses of law, legal pluralism, international law, and other legal aspects largely overlooked in jurisprudence.

The Digest of Justinian Theodor Mommsen 1985

The Roman Law Tradition Andrew A. D. Lewis 1994-04-07 The law developed by the ancient Romans remains a powerful legal and political instrument today. In The Roman Law Tradition a general editorial introduction complements a series of more detailed essays by an international team of distinguished legal scholars exploring the various ways in which Roman law has affected and continues to affect patterns of legal decision-making throughout the world.

Penguin Classics Anonymous 2012-01-31 A Complete Annotated Listing More than 1,500 titles in print Authoritative introductions and notes by leading academics and contemporary authors Up-to-date translations from award-winning translators Readers guides and other resources available online Penguin Classics on air online radio programs

A Casebook on the Roman Law of Delict Bruce W. Frier 1989 This casebook is designed to introduce the Roman law concerning delicts, private wrongs which broadly resemble torts in Anglo-American law. The Roman law of delict is unusually interesting, since many basic Roman principles of delict are still prominent in modern legal systems, while other Roman principles offer sharp and important contrasts with modern ideas. The influence of Roman law has been especially strong in the Civil Law systems of Continental Europe and its former dependencies, since these systems derive many basic principles from Roman law; but Roman influence on Anglo-American law has also been appreciable in some areas, although not usually in tort. A casebook relies on direct use of primary sources in order to convey a clear understanding of what legal sources are like and how lawyers work. For Roman law, the primary sources are above all the writings of the early imperial Roman jurists. Almost all their writings date to the classical period of Roman law, approximately 30 B.C. to A.D. 235 The 171 Cases in this book all derive from the writings of pre-classical and classical jurists.

The Code Napoleon Napoleon Bonaparte Code Napoleon, the first code of the French civil law, known at first as the Code civil des Français, was promulgated in its entirety by a law of the 30th Ventose in the year XII. (31st of March 1804). The influence of the Code Civil has been very great, not only in France but also abroad. Belgium has preserved it, and the Rhine provinces only ceased to be subject to it on the promulgation of the civil code of the German empire. Its ascendancy has been due chiefly to the clearness of its provisions, and to the spirit of equity and equality which inspires them. Numerous more recent codes have also taken it as a model: the Dutch code, the Italian, and the code of Portugal; and, more remotely, the Spanish code, and those of the Central and South American republics.

Roman Law and the Legal World of the Romans Andrew M. Riggsby 2010-06-14 In this book, Andrew Riggsby surveys the main areas of Roman law, and their place in Roman life.

The Rule of Law and the Separation of Powers Richard Bellamy 2017-07-05 The rule of law is frequently invoked in political debate, yet rarely defined with any precision. Some employ it as a synonym for democracy, others for the subordination of the legislature to a written constitution and its judicial guardians. It has been seen as obedience to the duly-recognised government, a form of governing through formal and general rule-like laws and the rule of principle. Given this diversity of view, it is perhaps unsurprising that certain scholars have regarded the concept as no more than a self-congratulatory rhetorical device. This collection of eighteen key essays from jurists, political theorists and public law political scientists, aims to explore the role law plays in the political system. The introduction evaluates their arguments. The first eleven essays identify the standard features associated with the rule of law. These are held to derive less from any characteristics of law per se than from a style of legislating and judging that gives equal consideration to all citizens. The next seven essays then explore how different ways of separating and dispersing power contribute to this democratic style of rule by forcing politicians and judges alike to treat people as equals and regard none as above the law.

Laws of Guernsey Gordon Dawes 2003-05-01 A considerable volume of international financial business is carried on in Guernsey, a near independent jurisdiction with close constitutional links to Britain about to celebrate the 800th anniversary of its status. Guernsey law is distinct from English law, drawing on its own history and traditions as well as modern English legal principles and those of other jurisdictions. Laws of Guernsey is the first textbook of modern times to introduce the core areas of Guernsey law and court procedure. It is essential reading for the many individuals and entities with business either in Guernsey or governed by Guernsey law. It will be of particular interest and assistance to lawyers from other jurisdictions concerned with Guernsey law issues, whether litigation, succession, insurance, employment or anything else; likewise the book will assist insurers, bankers, trustees and financial services professionals generally. The book includes a foreword written by the Bailiff of Guernsey, the Island’s senior judge. The following principal areas are introduced: Company and commercial law; trust law; income tax law; law of succession; property law; employment law; health and safety at work law; tort law; contract law; civil procedure and injunctions; criminal law and procedure; anti-money laundering legislation. The book includes various legislative materials and many cross-references to English law in particular, likewise to French law. Contents: Foreword by the Bailiff of Guernsey; Acknowledgements; Abbreviations; Table of Cases; Table of Laws, Statutes and other legislative materials; Table of Orders of the Royal Court, Rules, Practice Directions etc.; Table of Bailiffs from the time of the Restoration; Introduction; 1) Sources of Guernsey Law and the Force of Precedent; 2) The Constitution of the Bailiwick of Guernsey; 3) The Review of Administrative Decisions; 4) The Housing Control and Right to Work Legislation; 5) Control of Development; 6) Family Law; 7) Guardianship (Tutelle and Curatelle); 8) Law of Trusts: The Trusts (Guernsey) Law 1989; 9) Succession Laws of the Bailiwick; 10) Income Tax; 11) Insolvency; 12) Security Interests; 13) Control of Borrowing; 14) Financial Services Regulation in the Bailiwick; 15) Guernsey Company Law; 16) Employment Law; 17) Health and Safety at Work Law; 18) Civil Courts and Procedure; 19) Injunctions, Arrêts and the Clameur de Haro; 20) Conflict of Laws; 21) Criminal Courts and Procedure; 22) Evidence in Civil and Criminal Proceedings in Guernsey; 23) Guernsey Law of Realty and Leases; 24) Guernsey Law of Tort and Contract; 25) Epilogue; Appendices; Bibliography; Index

Sprezzatura Peter D'Eipiro 2007-12-18 A witty, erudite celebration of fifty great Italian cultural achievements that have significantly influenced Western civilization from the authors of What Are the Seven Wonders of the World? "Sprezzatura," or the art of effortless mastery, was coined in 1528 by Baldassare Castiglione in The Book of the Courtier. No one has demonstrated effortless mastery throughout history quite like the Italians. From the Roman calendar and the creator of the modern orchestra (Claudio Monteverdi) to the beginnings of ballet and the creator of modern political science (Niccolò Machiavelli), Sprezzatura highlights fifty great Italian cultural achievements in a series of fifty information-packed essays in chronological order.

God and Man in the Law Robert Lowry Clinton 1997 In a wide-ranging study based on legal history, political theory, and philosophical ideas going all the way back to Plato and Roman law, Robert Clinton challenges current faith in an activist judiciary. Claiming that a human-centered Constitution leads to government by reductive moral theory and illegitimate judicial review, he advocates a return to traditional jurisprudence and a God-centered Constitution grounded in English common law and its precedents.

Western Creed, Western Identity Jude P. Dougherty 2010-04-01 In Western Creed, Western Identity, Jude P. Dougherty investigates the classical roots of Western culture and its religious sources in an effort to define its underlying intellectual and spiritual commitments.

The Priapus Poems 1999 Unmistakable by virtue of his exaggerated phallus, Priapus--one of Rome's minor fertility gods--inspired a host of epigrammatic poems that offer one of the best primary sources for the study of ancient sexuality. Despite their apparent frivolity, the Priapus poems raise basic questions of class and gender, censorship, and the nature of obscenity. The god's self-conscious indecency placed him squarely in the realm of comedy, but his role as guardian of fertility also gave him a deep religious significance. Richard Hooper's introduction explores this important duality and places the poems in their historical context. Essentially graffiti clothed in the refined forms of classical poetry, The Priapus Poems offers the reader "a trip to Coney Island in a Rolls Royce." Hooper's lively translation makes these playful poems available for the first time to the nonspecialist in an appealing, elegant, and readable version. This edition includes the original Latin texts as well as a commentary on classical references and textual problems.

The Journal of the Law Society of Scotland 1979

The Roman Empire: A Historical Encyclopedia [2 volumes] James W. ERMATINGER 2018-05-31 Covering material from the time of Julius Caesar to the sack of Rome, this topically arranged reference volume provides substantive entries on people, cities, government, institutions, military developments, material culture, and other topics related to the Roman Empire. • Covers all aspects of Imperial Rome, from politics to social life • Provides a selection of primary source documents • Organizes reference entries in topical categories and provides cross-references • Cites works for further reading and closes with a bibliography of the most important print and electronic resources

Historical Dictionary of Byzantium John H. Rosser 2012 The Byzantine Empire dates back to Constantine the Great, the first Christian ruler of the Roman Empire, who, in 330 AD, moved the imperial capital from Rome to a port city in modern-day Turkey, which he then renamed Constantinople in his honor. From its founding, the Byzantine Empire was a major anchor of east-west trade, and culture, art, architecture, and the economy all prospered in the newly Christian empire. As Byzantium moved into the middle and late period, Greek became the official language of both church and state and the Empire’s cultural and religious influence extended well beyond its boundaries. In the mid-15th century, the Ottoman Turks put an end to 1,100 years of Byzantine history by capturing Constantinople, but the Empire’s legacy in art, culture, and religion endured long after its fall. In this revised and updated second edition of the Historical Dictionary of Byzantium, author John H. Rosser introduces both the general reader and the researcher to the history of the Byzantine Empire. This comprehensive dictionary includes detailed, alphabetical entries on key figures, ideas, places, and themes related to Byzantine art, history, and religion, and the second edition contains numerous additional entries on broad topics such as transportation and gender, which were less prominent in the previous edition. An expanded introduction introduces the reader to Byzantium and a guide to further sources and suggested readings can be found in the extensive bibliography that follows the entries. A basic chronology and various maps and illustrations are also included in the dictionary. This book is an excellent access point for students, researchers, and anyone wanting to know more about Byzantium.

A Quaint & Curious Volume: Essays in Honor of John J. Dobbins Dylan K. Rogers 2021-12-23 Contributions in honour of John J. Dobbins, Professor of Roman Art and Archaeology at the University of Virginia, offers new readings of archaeological data and art, illustrating the impact that one professor can have on the wider field of Roman art and archaeology through the continuing work of his students. *Being a Roman Citizen* Jane F. Gardner 2010 The status of citizen was increasingly the right of the majority in the Roman empire and brought important privileges and exemption from certain forms of punishment. However, not all Roman citizens were equal; for example bastards, freed persons, women, the physically and mentally handicapped, under-25s, ex-criminals and soldiers were subject to restrictions and curtailments on their capacity to act. Being a Roman Citizen examines these forms of limitation and discrimination and thereby throws into sharper focus Roman conceptions of citizenship and society.

Justinian C.F. Kolbert 1979

Borkowski’s Textbook on Roman Law Paul du Plessis 2015 Borkowski’s Textbook on Roman Law is the leading textbook in the field of Roman law, and has been written with undergraduate students firmly in mind. The book provides an accessible and highly engaging account of Roman private law and civil procedure, with coverage of all key topics, including the Roman legal system, and the law of persons, property, and obligations. The author sets the law in its social and historical context, and demonstrates the impact of Roman law on our modern legal systems. For the fifth edition, Paul du Plessis has included references to a wide range of scholarly texts, to ground his judicious account of Roman law firmly in contemporary scholarship. He has also added examples from legal practice, as well as truncated timelines at the start of each chapter to illustrate how the law developed over time. The book contains a wealth of learning features, including chapter summaries, diagrams and maps. A major feature of the book is the inclusion throughout of extracts from the most important sources of Roman law: the Digest and the Institutes of Justinian. Annotated further reading sections at the end of each chapter act as a guide to further enquiry. Online Resource Centre The book is accompanied by an extensive Online Resource Centre, containing the following resources: -Self-test multiple choice questions -Interactive timeline -Biographies of key figures -Glossary of Latin terms -Annotated web links -Original Latin versions of the extracts from the Digest and the Institutes of Justinian -Examples of textual analysis of Roman law texts -Guide to the literature and sources of Roman law